Cumann Buíon Píobaire na hÉireann

Begin Piping



Foundation Course I

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Introduction

The playing of an instrument is one of the most important factors in a cultural identity, defining who we are or who we want to be.

Bagpipes of various types are played throughout the world, but the most prolific and well known is the one known as Píob Mór, Warpipe or most commonly the Great Highland Bagpipe (GHB).

In the early part of the 20th Century the playing of the bagpipe was made popular, in the South of Ireland, through the foundation of many piping clubs and bands, initiated by the Ireland Irish Movement, the Gaelic League and subsequently in a more militaristic form by the Irish Volunteers.



Many current pipe bands in the Republic of Ireland have their 'roots' in these formations.

This educational text is aimed at supporting and promoting an important part of our cultural heritage and identity, by providing a structured guide to learning to play the bagpipe. Ideally the process should be supported and fostered by a **tutor.**

Begin Piping is a tutor led guide for young people, to help develop correct fingering technique for the bagpipe, as well as introducing **fundamental skills in reading music**.

The text takes the learner through the basics of

music theory and gives a thorough grounding in the **practical exercises and skills** required for good musicianship on the bagpipe.

All practical work is conducted on an instrument called a 'CHANTER'.

Students will learn the scale, ornamentations such as grace-notes and strikes (taps).

The tutor book also includes a number of short pieces of music.

There is a strong emphasis on **monotones**, which helps define the rhythm pattern of a given piece of music.

Begin Piping has been designed for ease of use, a guide to reading music and playing the chanter with confidence and skill.

It is a useful tool for anyone who wishes to learn more about a musical instrument, which is played world-wide and serves as an introduction the phenomenon that is the 'Pipe Band World'.

Before We Begin



The Stave or Staff - A series of 5 horizontal lines and four intermediate spaces arranged in a ladder like arrangement to show the **pitch** of a note.



Pitch - the height or depth of a sound.

The position of a note on a stave determines the pitch. A note higher up the stave has a higher pitch than a note lower down.



Clef Sign - the clef sign used for piping music is called a **G clef.**



Leger Line - a short horizontal line placed above or below the stave to extend its range. In piping music we use a leger line above the stave high A

Finger Placement on the Chanter

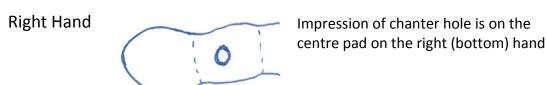
Front View



Rear View



Outer finger pad with impression of chanter hole on the left (top) hand



	IN (otes &	k Finger Place	eme	ent on t	ne Ch	anter
Note	Position	Diagram	Photo	Note	Position	Diagram	Photo
G		•••••	K	E			
Low				F	3		
В			No. 10	High G	Ş		
C		••••		High A		0	
D				i	ingers oi		ps of your our fingers hanter

Notes & Finger Placement on the Chanter

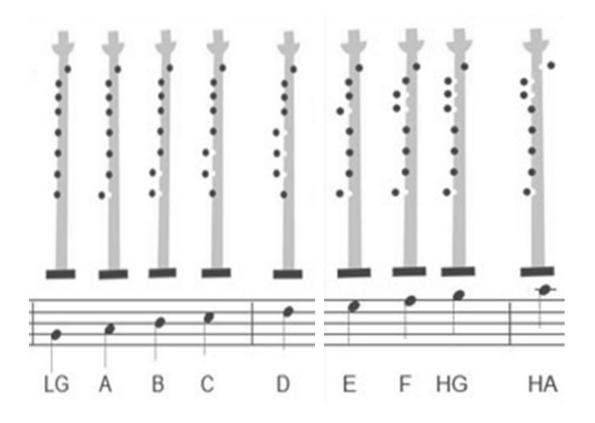
Finger Placement on the Chanter

contd.



the right hand (bottom)

the left hand (top)

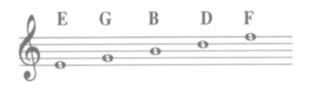


A Good Start

The Scale

The chanter scale consists of **nine** notes. All notes are named after the **first seven letters** of the alphabet **A,B,C,D,E,F & G.**

The notes on the lines of the stave are **E G B D F**



Bar Lines - are short vertical lines running across the stave. The divide the music into equal portions and indicate the strong accent.

The notes in the spaces of the stave are **F A C E**



Double Bar Lines are put at the completion of a piece of music.





Repeat Marks are placed at both the beginning and end of a section of music, which is to be repeated.

A Grace Note is played by raising and lowering a finger quickly.

Tip..... A **Grace Note** is played just before a note

1	
4	
	•

G Grace Notes - played by raising and lowering the first finger (G finger) on the left hand



E Grace Notes

- played by raising and lowering the 3rd finger (E finger) on the left hand



D Grace Notes - played by raising and lowering the 1st finger (D finger) on the right hand



Notes, Beats, Bars & Time Signatures

Notes: A Note is a sign or symbol which shows the length of a sound

Note Values

Name	Symbol	Value	Relative Value	Count
Semi Breve	0	Whole Note	O 1 Semibreve	4
Minim	0	Half Note	2 Minims	2
Crotchet	•	Quarter Note	4 Crotchets	1
Quaver		One Eight Note	8 Quavers	¥2

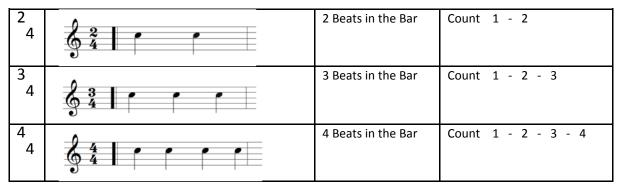
Beats & Bars: Bar Lines divide a piece of music into equal portions - A Bar is the space between

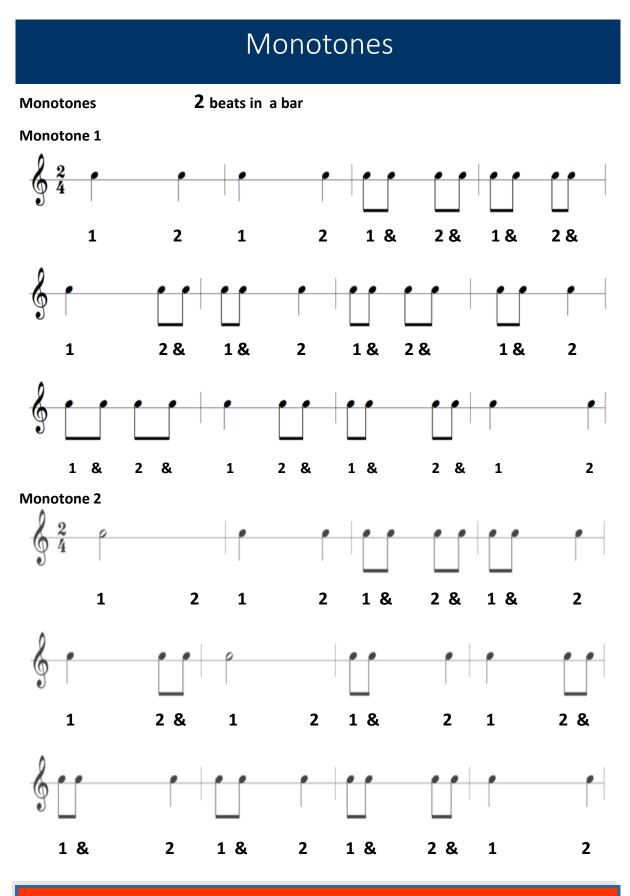
	Barline	Barlin
Bar		Bar

A Bar is the space between
2 Barlines

Within a **Bar** we can have a number of **Beats**, usually **2,3** or **4**

Time Signatures: A **Time Signature** is a fraction-like sign placed directly after the Clef Sign. The **Time Signature** tells us two things - **Top Figure -** tells us the number of beats in a bar - **Bot-tom Figure -** what the beat note is (this aspect will be covered later)





Тір.....

Tap your foot for each Beat

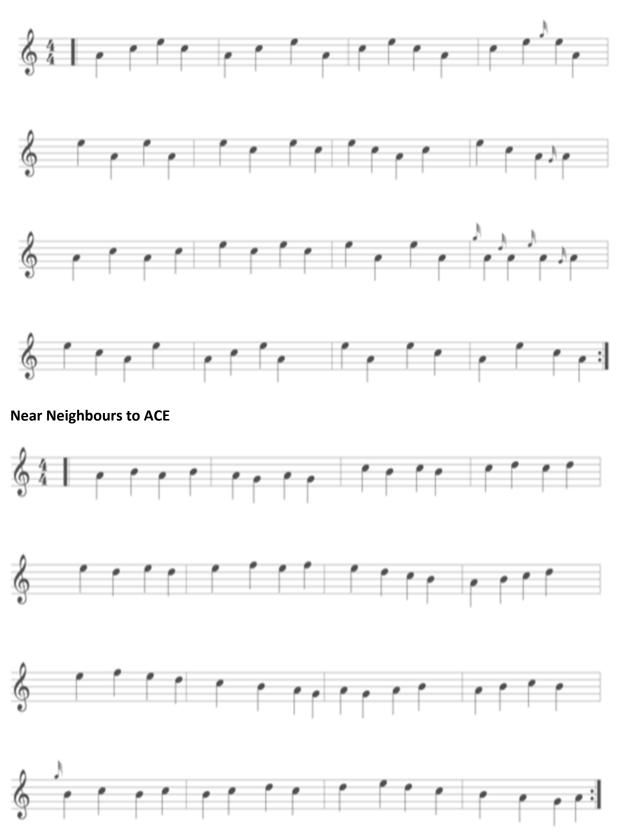
Monotones

contd.



Sight Reading

ACE Exercises





Exercises

Strikes



High A or thumb Grace Notes



Gracenote & Strike Exercise









Simple Tunes with Grace Notes & Strikes

Тір.....

Monotone the tune before playing it

Polka









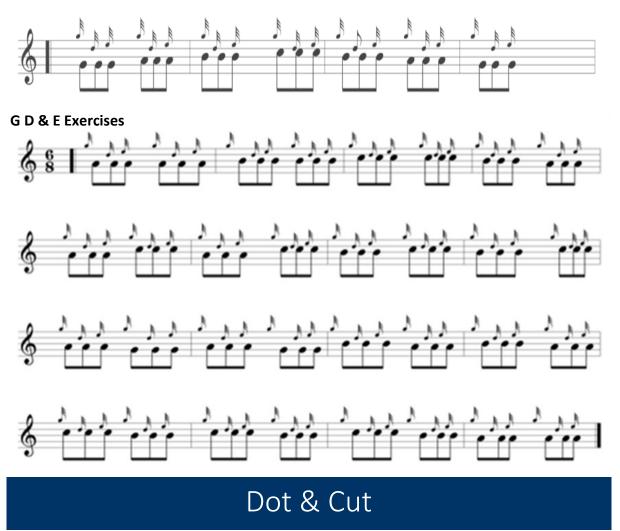
Coulter's Candy





Exercises

G D & E Grace Notes

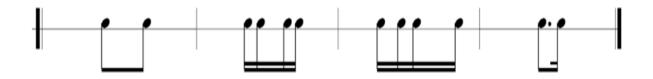


When a **dot** is placed directly after a note, it increases the value of the note by **half**

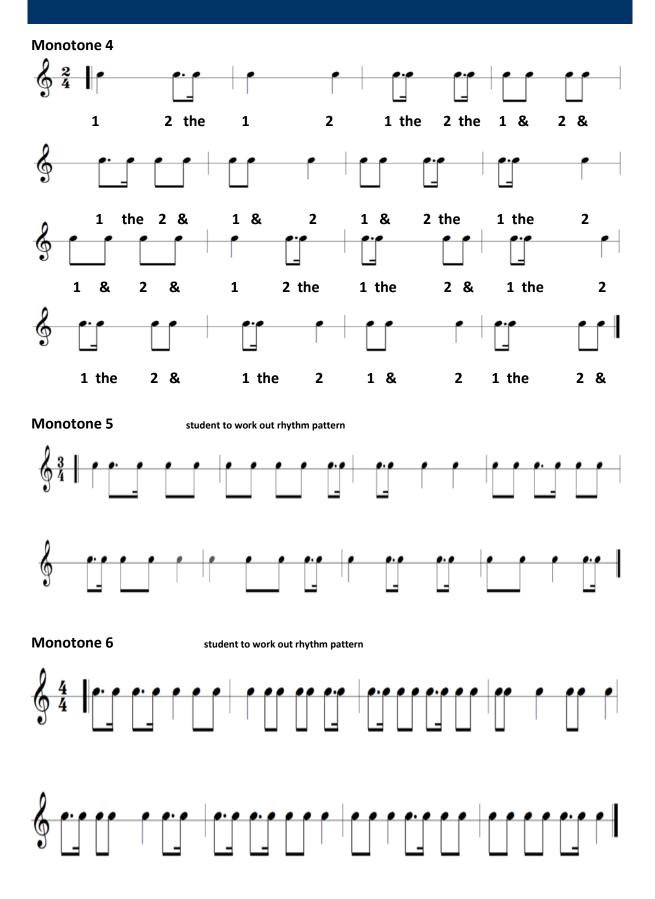




In general terms if we **dot** a note, i.e. increase its value by half, we have to **'cut'** the adjacent note by half of its value, to maintain an overall equality of note values. All the bars below retain the same sum total of note values



Monotones with Dot & Cut



The Practice Chanter

Mouthpiece

Practice Chanter Reed





The **Practice Chanter** is made up of a number of parts

- 1. The mouthpiece and reed chamber form the **Blowpipe**
- 2. The Chanter
- 3. The Reed

Caring for your Practice Chanter

- 1. After playing, get rid of excess moisture
- 2. Remove mouthpiece, leave to dry
- 3. When opening, use both hands to grip the chanter bowl and ferrule, then twist
- 4. Remove with care and lift straight off
- 5. Do not twist or turn the chanter from the bottom as this may damage or break the chanter
- 6. Take care not to damage the reed blades

Do not leave your chanter lying around, where someone might accidentally sit on it

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Chanter

More Tunes with Grace Notes & Strikes

The Minstrel Boy

monotone before playing







The Mountains of Pomeroy

monotone before playing









Enjoy Another Tune with Grace Notes & Strikes



Slade Polka











